

## NOTIFICATION OF PERSONNEL ACTION

1. Name (Last, First, Middle) <b>MONGER, JON I.</b>					2. Social Security Number <b>(b) (6)</b>		3. Date of Birth <b>(b) (6)</b>		4. Effective Date <b>08/29/2021</b>						
<b>FIRST ACTION</b>					<b>SECOND ACTION</b>										
5-A. Code <b>146</b>		5-B. Nature of Action <b>SES NON-CAREER APPT</b>			6-A. Code		6-B. Nature of Action								
5-C. Code <b>V4L</b>		5-D. Legal Authority <b>5 U.S.C. 3394(A) NONCAREER</b>			6-C. Code		6-D. Legal Authority								
5-E. Code <b>AWM</b>		5-F. Legal Authority <b>OPM FORM 1652</b>			6-E. Code		6-F. Legal Authority								
7. FROM: Position Title and Number					15. TO: Position Title and Number <b>ASSISTANT DEPUTY ADMINISTRATOR</b>  <b>A0000000 ES17019</b>										
8. Pay Plan	9. Occ. Code	10. Grade or Level	11. Step or Rate	12. Total Salary	13. Pay Basis	16. Pay Plan	17. Occ. Code	18. Grade or Level	19. Step or Rate	20. Total Salary/Award	21. Pay Basis				
						<b>ES</b>	<b>0340</b>	<b>00</b>	<b>00</b>	<b>\$175000.00</b>	<b>PA</b>				
12A. Basic Pay		12B. Locality Adj.		12C. Adj. Basic Pay		12D. Other Pay		20A. Basic Pay		20B. Locality Adj.		20C. Adj. Basic Pay		20D. Other Pay	
								<b>\$175000.00</b>		<b>\$0.00</b>		<b>\$175000.00</b>		<b>\$0.00</b>	
14. Name and Location of Position's Organization					22. Name and Location of Position's Organization <b>EP00 ENVIRONMENTAL PROTECTION AGENCY</b> <b>OFFICE OF THE ADMINISTRATOR</b>  <b>WASHINGTON,DC</b>										
<b>EMPLOYEE DATA</b>															
23. Veterans Preference <input checked="" type="checkbox"/> 1 - None 2 - 5-Point 3 - 10-Point/Disability 4 - 10-Point/Compensable 5 - 10-Point/Other 6 - 10-Point/Compensable/30%					24. Tenure <input type="checkbox"/> 0 1 - Permanent 2 - Conditional 3 - Indefinite			25. Agency Use		26. Veterans Preference for RIF <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO					
27. FEGLI <input checked="" type="checkbox"/> BASIC ONLY					28. Annuitant Indicator <input type="checkbox"/> 9 NOT APPLICABLE				29. Pay Rate Determinant <input type="checkbox"/> 0						
30. Retirement Plan <input checked="" type="checkbox"/> FERS & FICA				31. Service Comp. Date (Leave) <b>(b) (6)</b>		32. Work Schedule <input type="checkbox"/> F FULL-TIME			33. Part-Time Hours Per Biweekly Pay Period						
<b>POSITION DATA</b>															
34. Position Occupied <input type="checkbox"/> 3 1 - Competitive Service 2 - Excepted Service 3 - SES General 4 - SES Career Reserved				35. FLSA Category <input type="checkbox"/> E E - Exempt N - Nonexempt		36. Appropriation Code			37. Bargaining Unit Status <b>8888</b>						
38. Duty Station Code <b>11-0010-001</b>				39. Duty Station (City - County - State or Overseas Location) <b>WASHINGTON,DISTRICT OF COLUMBIA</b>											
40. Agency Data <b>FUNC CLS 00</b>		41. VET STAT <input checked="" type="checkbox"/>		42. EDUC LVL 15		43. SUPV STAT 8		44. POSITION SENSITIVITY CRITICAL-SENSITIVE							
45. Remarks TENURE AS USED FOR 5 U.S.C. 3502 IS NOT APPLICABLE TO THE SENIOR EXECUTIVE SERVICE. CREDITABLE MILITARY SERVICE: <b>(b) (6)</b> PREVIOUS RETIREMENT COVERAGE: <b>(b) (6)</b> APPOINTMENT AFFIDAVIT EXECUTED 08-30-21. FROZEN SERVICE NONE EMPLOYEE IS AUTOMATICALLY <b>(b) (6)</b> THIS POSITION IS DESIGNATED <b>(b) (6)</b> EMPLOYEE SUBJECT TO POST-EMPLOYMENT RESTRICTIONS UNDER 18 U.S.C. 207(C) OPF MAINTAINED BY US EPA, HRMD, MD-C639-02, RTP, NC 27711. APPOINTMENT IS INDEFINITE.															
46. Employing Department or Agency <b>EP - ENVIRONMENTAL PROTECTIO</b>					50. Signature/Authentication and Title of Approving Official <b>211740124 / ELECTRONICALLY SIGNED BY:</b>  <b>RYAN ATKINSON</b> <b>HUMAN RESOURCES OFFICER</b>										
47. Agency Code <b>EP00</b>		48. Personnel Office ID <b>3216</b>		49. Approval Date <b>08/29/2021</b>											